

## Commemorative Program Booklet

### Commemorative Program Booklet **ADVERTISING RATE SHEET**

**DEADLINE: May 15, 2023**

_____	\$200	Front Inside or Back Outside
_____	\$100	Full Page
_____	\$60	Half Page
_____	\$20	Patron name with one-line congratulatory wish

FULL PAGE	HALF PAGE
	HALF PAGE

#### Direct Contribution\*

I will not be able to place an ad in the commemorative booklet. However, please accept my contribution of: \_\_\_\_\_ \$25    \_\_\_\_\_ \$50    \_\_\_\_\_ \$100

\* will be acknowledged in the booklet

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**Name/Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please make checks payable to 'The Education & Scholarship Ministry',  
memo: 'SR booklet'**

**All ad submissions must be consistent with the Program Book Advertising  
Specifications**

## Commemorative Program Booklet

### PROGRAM BOOK ADVERTISING SPECIFICATIONS

#### Ad Dimensions

Insider Cover, Outside Cover	7.25" X 10.00"
Full Page	7.25" X 10.00"
Half Page	7.25" X 5.00"
Supporter and Patron	Name will be listed

#### Program Book Deadline:

'Camera-ready' with payment by May 15, 2023

#### **ELECTRONIC FILE FORMATS ACCEPTED:**

- PDF with fonts embedded (preferred)
- High-Resolution JPG (300 dpi)
- High-Resolution TIFF (300 dpi)

The order of the ads are at the discretion of publisher, excluding the 'inside' and 'outside' full-page covers.

EMAIL ADS LAYOUTS TO 'SOLOVINCENT3@GMAIL.COM'